Curriculum Vitae

Douglas B. Rasmussen
Professor of Philosophy
St. John's University
Jamaica, NY 11439
dbrlogos@earthlink.net

Education:

Ph.D., 1980, Marquette University, Philosophy (Doctoral Dissertation: "Logical Possibility and Necessary Truth: The Viewpoint from an Intentional Logic")

B.A., 1971, University of Iowa (Majors: Philosophy, Economics)

Teaching Experience:

September 1981 - present	St. John's University, Assistant Professor 1981-1984; awarded tenure and promoted to Associate Professor *1984*; promoted to Professor *1990*
September 1978 - May 1981	Our Lady of the Lake University, San Antonio, Texas, Assistant Professor

Part-time College Teaching Experience:

September 1973 - May 1974	Teaching Assistant, Marquette University
September 1974 - May 1978	Instructor, Mt. Mary College, Milwaukee
Summer 1975	Instructor, Marquette University
September 1977 - Jan. '78	Lecturer, Univ. of Wisconsin-Milwaukee

Areas of Specialization: Political Philosophy, Ethics, Epistemology, Ontology

Areas of Competence: History of Modern Philosophy, Logic, Philosophy of Language, Business Ethics and Political Economy

Publications:

Books:

10) *The Perfectionist Turn: From Metanorms to Metaethics* (Edinburgh University Press, 2016), coauthored, viii + 348.

9) *Las Normas De La Liberdad: Una base perfeccionista para una política no perfeccionista* (Madrid: Union Editorial, 2016). Spanish translation of *Norms of Liberty*.

8) *Normas da Liberdade: uma base perfeccionista para uma politi* política não-perfeccionista, tradução Viviane Moreira (Topbooks and Benjamin Franklin Literary Foundation, 2011), Portuguese translation of Rasmussen and Den Uyl, *Norms of Liberty: A Perfectionist Basis for Non-Perfectionist Politics* (Pennsylvania State University Press, 2005).

7) *Reality, Reason, and Rights: Essays in Honor of Tibor R. Machan* (Lexington Books, 2011), vi + 202 pp., coeditor. I also author an essay in this book.

6) *Norms of Liberty: A Perfectionist Basis for Non-Perfectionist Politics* (Pennsylvania State University Press, 2005), xviii + 358 pp., coauthored.

5) Liberalism Defended: The Challenge of Post-Modernity (Edward Elgar, 1997), viii + 85 pp., coauthored.

4) *Liberty for the Twenty-First Century: Contemporary Libertarian Thought* (Rowman & Littlefield, 1995), xiii + 387 pp. I author essays as well as co-edit this book.

3) *Liberty and Nature: An Aristotelian Defense of Liberal Order* (Open Court, 1991), xvi +268 pp., coauthored.

2) *The Catholic Bishops and the Economy: A Debate* (Social Philosophy and Policy Center and Transaction Books, 1987), xiv + 118 pp., coauthored.

1) *The Philosophic Thought of Ayn Rand* (University of Illinois Press, 1984), xii + 235 pp. I co-author three essays as well as co-edit this book. A paperback edition of this book was published in 1986.

Journal:

1) Guest editor for TELEOLOGY & THE FOUNDATION OF VALUE - the January 1992 (Volume 75, No. 1) issue of *The Monist*.

Articles:

99) "Commentary on *Economic Justice and Natural Law*," *Molinari Review* (forthcoming 2019), 19-page typescript, coauthored.

98) "The Need for Metanormativity: A Response to Christmas," *Reason Papers* 39.2 (Winter 2017) 60-68, coauthored. https://reasonpapers.com/wp-content/uploads/2018/02/rp_392_4.pdf

96) "Response to Critics," *Reason Papers* 39.1 (Summer 2017): 44-64, coauthored. https://reasonpapers.com/wp-content/uploads/2017/09/rp_391_4rev.pdf

95) "Objectivity or Impartiality? Public Reason and the Relevance of Metaphysics for Political Philosophy," in *Proceedings Metaphysics 2012 5th World Conference*, ed. David G. Murray and Yónatan Melo Pereira (Madrid: Editorial Fundación Fernando Rielo, 2015), pp. 841-865, coauthored.

94) "Grounding Necessary Truth in the Nature of Things: A Redux," in*: Shifting the Paradigm*: *Alternative Perspectives on Induction*, eds. Paolo C. Biondi and Louis F. Groarke (De Gruyter, 2014), pp. 343-80.

93) "The Perfectionist Turn," *Social Philosophy & Policy* 30: 1-2 (Winter 2013): 69-94, coauthored.

92) "Why Justice? Which Justice? Impartiality or Objectivity?" *The Independent Review* 17.3 (Winter 2013): 441-460, coauthored.

91) "Justicia e imparcialidad en Amartya Sen: una critica," *Revista de Instituciones, Ideas y Mercados* 57 (October 2012): 5-35. This is a Spanish translation and version (published in Argentina) of "Why Justice? Which Justice? Impartiality or Objectivity?" that appears in *The Independent Review* 17.3 (Winter 2013), coauthored.

90) "Agent Centeredness and Natural Law: Perfectionism, Immanence, and Transcendence," *Reason, Religion, and Natural Law: From Plato to Spinoza*, ed. Jonathan Jacobs (Oxford University Press, 2012), 222-58, coauthored.

89) "Making Room for Business Ethics: Rights as Metanorms for Market and Moral Values," in Christoph Luetge, ed., *Handbook of the Philosophical Foundations of Business Ethics* (Dordrecht: Springer, 2012), 1247-60, slightly revised version of 2009 essay, coauthored.

88) "Perfectionism," *Encyclopedia of Applied Ethics*, ed. Ruth Chadwick (San Diego: Academic Press, 2012) 2nd ed., Vol. 3: 395-403. Revised and expanded version of 1997 entry.
DOI: 10.1016/B978-0-12-373932-2.00213-1

87) "Did Hayek Have a Monetary Theory of Business Cycles?" *Review of Austrian Economics* 25, 3 (September 2012), 255-262, coauthored. DOI: 10.1007/s11138-011-0162-4

86) "Smith on Economic Happiness: Rejoinder to Dennis C. Rasmussen," *Reason Papers* 33 (Fall 2011): 102-106, coauthored. http://www.reasonpapers.com/pdf/33/rp_33_7.pdf

85) "Commentary on Sterba," *Journal of Social Philosophy* 42.4 (Winter 2011): 416-27, coauthored.

84) "Machan, Realism, and Objective Value Judgments," *Reality, Reason, and Rights: Essays in Honor of Tibor R. Machan,* eds. Rasmussen, Skoble, and Den Uyl (Lexington Books, 2011), 171-183.

83) **"Neoconservatism, Leo Strauss, and the Foundations for Liberty**," *Cato Unbound* (March 11, 2011): http://www.cato-unbound.org/2011/03/11/douglas-b-rasmussen/neoconservatism-leo-strauss-and-the-foundations-for-liberty/

82) "Adam Smith on Economic Happiness," *Reason Papers* 32 (Fall 2010): 29-40, coauthored.

81) "In Search of Universal Political Principles: Avoiding Some of Modernity's Pitfalls and Discovering the Importance of Liberal Political Order," *The Good Society* 19.1 (2010): 79-86, co-authored.

80) "Rights and Capabilities," *Law, Liberty, Morality and Rights*, ed. Tomasz Gizbert-Studnicki (Krakow: Wolters Kluwer Polska, 2010), which is part of the Proceedings of the 23rd World IVR Congress of Philosophy of Law and Social Philosophy (August 1–6, 2007, Krakow, Poland), 312-327, coauthored.

79) "**Why Ayn Rand? Answers and Some Questions for Discussion**" *Cato Unbound* (January 2010): http://www.cato-unbound.org/2010/01/18/douglas-b-rasmussen/why-ayn-rand-answers-and-some-questions-for-discussion/

78) "Making Room for Business Ethics: Rights as Metanorms for Market and Moral Values," *The Journal of Private Enterprise* 24.2 (Spring 2009): 1-19, coauthored.

77) "Liberalism in Retreat," *The Review of Metaphysics* 62.4 (June 2009): 875-908, coauthored.

76) "Retreat from Liberalism: Human Capabilities and Public Reasoning," *Journal des Economistes et des Etudes Humaines* 15.1 (2009): 1-25, coauthored.
DOI: 10.2202/1145-6396.1220 **Available at:** http://www.bepress.com/jeeh/vol15/iss1/art1

75) "Retreat from Liberalism: The Human Capabilities Approach," *The Polyhedron of Libertarianism,* ed. Susumu Morimura (Tokyo: Keisoshobo, 2009), pp. 151-189, published in Japanese, coauthored.

74) "*Norms of Liberty*: Challenges and Prospects," *Reading Rasmussen and Den Uyl: Critical Essays on* Norms of Liberty, ed. Aeon Skoble (Lexington Books, 2008), pp. 177-244, coauthored.

73) "Theories of Rights," *The Encyclopedia of Libertarianism* (Sage: 2008), 436-438.

72) "Defending *Norms of Liberty*," *The Journal of Ayn Rand Studie*s 10, no. 1 (Fall 2008): 235–38, co-authored.

71) "The Importance of Metaphysical Realism for Ethical Knowledge," *Objectivism, Subjectivism, and Relativism in Ethics,* ed. Ellen Paul, Fred D. Miller, and Jeffrey Paul (Cambridge University Press, 2008), pp.56-99.

70) "The Importance of Metaphysical Realism for Ethical Knowledge," *Social Philosophy & Policy* 25.1 (Winter 2008): 56-99.

69) "Aristotelian Significance of Sections Titles of *Atlas Shrugged*: A Brief Considerations of Rand's

View of Logic and Reality," *Ayn Rand's* Atlas Shrugged*: A Philosophical and Literary Companion*, ed. Edward M. Younkins (Ashgate, 2007), pp. 33-45.

68) "Rand's Metaethics: Rejoinder to Hartford," *The Journal of Ayn Rand Studie*s 8, no. 2 (Spring 2007): 307-316.

67) "Visible and Invisible Hands," *The Freeman: Ideas on Liberty* (April 2007): 37-40, coauthored.

66) "The Myth of Atomism," *The Review of Metaphysics* 59 (June 2006): 843-870, coauthored.

65) "Regarding Choice and the Foundation of Morality: Reflections on Rand's Ethics," Vol. 7, no. 2 The *Journal of Ayn Rand Studies* (Spring 2006): 309-328.

64) "The Moral and Cultural Climate of Entrepreneurship," *The Freeman: Ideas on Liberty* (March 2006): 11-13.

63) "Rand on Obligation and Value," reprinted in Edward M. Younkins, ed., *Philosophers of Capitalism* (Lexington Books, 2005), pp. 173-185,

62) "Aristotelism handel och det systemet" ["Aristotelianism, Commerce, and the Liberal Order"] Aganderattens konsekvenser och grunder [*The Consequences and Foundations of Property Rights*], ed. Niclas Berggren and Nils Karlson (Stockholm: Ratio, 2005), pp. 216-255, coauthored. [Swedish publication of chapter from *Aristotle and Modern Politics* (University of Notre Dame, 2002)]

61) "Self-Ownership," *The Good Society,* Vol. 13, No. 3 (2003): 50-57, coauthored.

60) Ten-page preface and nine-page annotated bibliography for Henry B. Veatch's *Rational Man: A Modern Interpretation of Aristotelian Ethics* (Liberty Fund Press, 2003).

59) "Rand on Obligation and Value," *The Journal of Ayn Rand Studies* 4, no. 1 (Fall 2002): 69-86.

58) "Individui, Legge Naturale E Diritti Naturali*," Teoria* (2002): 43-72, coauthored. [Reprint of "Ethical Individualism, Natural Law, and the Primacy of Natural Rights," *Natural Law and Modern Moral Philosophy*]

57) "Aristotelianism, Commerce, and the Liberal Order," *Aristotle and Modern Politics*, ed., Aristide Tessitore (University of Notre Dame Press, 2002), pp. 278-304, coauthored.

56) "Natural Law and Natural Rights: Bastiat Vindicated," *Journal des économistes et des études humaines* 11.2/3 (June/September 2001): 337-352.

55) "The Right to Liberty and the Good Society," *Fordham Law Review* 69 (April 2001): 1603-1615, co-authored.

54) "Ethical Individualism, Natural Law, and the Primacy of Natural Rights," *Natural Law and Modern Moral Philosophy*, ed. Ellen Paul, Fred D. Miller, and Jeffrey Paul (Cambridge University Press,

2001), pp. 43-69, coauthored.

53) "Why Individual Rights?" *Individual Rights Reconsidered*, ed. Tibor R. Machan (Stanford: Hoover Institution Press, 2001), pp. 113-136.

52) "Ethical Individualism, Natural Law, and the Primacy of Natural Rights," *Social Philosophy & Policy* 18 (Winter 2001): 34-69, coauthored.

51) "Human Flourishing and the Appeal to Human Nature," *Human Flourishing*, ed. Ellen Paul, Fred D. Miller, and Jeffrey Paul (Cambridge University Press, 1999), pp. 1-43.

50) "Human Flourishing and the Appeal to Human Nature," *Social Philosophy & Policy* 16 (Winter 1999): 1-43.

49) "Perfectionism," *Encyclopedia of Applied Ethics*, Vol. III (Academic Press, 1997), pp. 473-480.

48) "Ayn Rand on Rights and Capitalism," *The Libertarian Reader*, ed. David Boaz (The Free Press, 1997), pp. 169-180, coauthored. [Reprint of essay entitled "Capitalism" from *The Philosophic Thought of Ayn Rand*.]

47) "Two Insights for Business Ethics," *The Freeman* (May 1995): 307-309.

46) "Political Legitimacy and Discourse Ethics," *Liberty for the 21st Century* (Rowman & Littlefield, 1995), pp. 351-374. This is a slightly revised version of article that first appeared in the *International Philosophical Quarterly*, 1992.

45) "Community versus Liberty?" *Liberty for the 21st Century* (Rowman & Littlefield, 1995), pp. 259-287.

44) "Rights as Meta-Normative Principles," *Liberty for the 21st Century* (Rowman & Littlefield, 1995), pp. 59-75, coauthored.

43) "The Significance for Cognitive Realism of the Thought of John Poinsot," *American Catholic Philosophical Quarterly* 68 (Summer 1994): 409-424. (This journal was formerly titled *The New Scholasticism*.)

42) "Reclaiming Liberalism," *The Thomist* 58 (January 1994): 109-119.

41) "Reply to Critics," *Reason Papers* 18 (Fall 1993): 115-132, coauthored, taken from paper given at symposium on *Liberty and Nature* at APA (Eastern 1992) meeting.

40) "Realism, Intentionality, and the Nature of Logical Relations," *Proceedings of the American Catholic Philosophical Association* 66 (1992):267-277.

39) "Capitalism and Morality: The Role of Practical Reason," in Robert McGee's *Business Ethics* (Quorum Books, 1992), pp. 31-44.

38) "Political Legitimacy and Discourse Ethics," *International Philosophical Quarterly* 32 (March 1992): 17-34.

37) "Rights, Law, and Morality," *The Freeman* 40 (September 1990): 350-352. Reprinted in Norwegian in *Ideer om Frihet* 13 (April 1992): 12-14. [Translated by Erick Just Olsen.]

36) "Natural Rights, Philosophical Realism, and Hume's Theory of Common Life." *Reason Papers* 15 (Summer 1990): 118-136.

35) "Et aristotelisk forsvar for en liberal orden," *Ideer om Frihet* 11, no. 3-4 (1990): 6-7. [Translated by Jan O. Guldbrandsen.]

34) "Liberalism and Natural End Ethics," *American Philosophical Quarterly* 27 (April 1990): 153-161.

33) "Morality and Modernity: A Critique of Jürgen Habermas's Neo-Marxist Theory of Justice," *The Heritage Lectures* #230 [December 1990], pp. 1-10.

32) "The Right to Project Pursuit and the Human *Telos*," *Reason Papers* 14 (Spring 1989): 98-109.

31) "Individual Rights and Human Flourishing," *Public Affairs Quarterly* 3 (January 1989): 89-103.

30) "Veatch and Natural Rights: A Critical Review," *Vera Lex* 8 (1988): 2-3.

29) "Arguing and Y-ing," *Liberty* (November 1988): 50-52. A contribution to a symposium on "argumentation ethics."

28) "John Hospers and the Activity of Philosophy: An Appreciation," *Reason Papers* (Spring 1988): 3-7.

27) "Managerial Ethics," in Tibor R. Machan's (ed.) *Commerce and Ethics* (Rowman & Littlefield, 1988), pp. 22-40.

26) "Wittgenstein and the Search for Meanings," in John Deely and Jonathan Evans's (eds.) *Semiotics 1982* (University Press of America, 1987), pp. 577-590.

25) "Ideology, Objectivity, and Political Theory" in Roth and Whittemore's (eds.) *Ideology and the American Experience* (Washington Institute for Values in Public Policy, 1986), pp. 45-71.

24) "Liberalism, Contractarianism, and the Choice of Liberties: A Response to Gray," in Attig, Cullen, and Gray's (eds.) *The Restraint of Liberty: Bowling Green Studies in Applied Philosophy* Vol. 7 (1985): 26-36.

23) "Capitalism," *The Philosophic Thought of Ayn Rand* (University of Illinois Press, 1984), pp. 165-182, coauthored.

22) "Life, Teleology, and Eudaimonia in the Ethics of Ayn Rand," *The Philosophic Thought of Ayn Rand* (University of Illinois Press, 1984), pp. 63-80, coauthored.

21) "Ayn Rand's Realism," *The Philosophic Thought of Ayn Rand* (University of Illinois Press, 1984), pp. 3-20, coauthored.

20) "Conceptions of the Common Good and the Natural Right to Liberty," in Rocco Porreco's *The Georgetown Symposium On Ethics: Essays in Honor of Henry B. Veatch* (University Press of America, 1984), pp. 185-193.

19) "Quine and Aristotelian Essentialism," *The New Scholasticism* 58 (Summer 1984): 316-335.

18) "Rorty, Wittgenstein, and the Nature of Intentionality," *Proceedings of the American Catholic Philosophical Association* 57 (1983): 152-162.

17) "Logical Possibility: An Aristotelian Essentialist Critique," *The Thomist* 47 (October 1983): 513-540.

16) "In Defense of Natural End Ethics: A Rejoinder to O'Neil and Osterfeld," *The Journal of Libertarian Studies* 7 (Spring 1983): 115-125, coauthored.

15) "A Review Essay of Roger Trigg's *Reality At Risk*," *Reason Papers* 9 (Winter 1983): 85-90.

14) "The Philosophical Importance of Ayn Rand," *Modern Age* 27 (Winter 1983): 67-69, coauthored

13) "The Open-Question Argument and the Issue of Conceivability," *Proceedings of the American Catholic Philosophical Association* 56 (1982): 162-172.

12) "Necessary Truth, the Game Analogy, and the Meaning-Is-Use Thesis," *The Thomist* 46 (July 1982): 423-440.

11) "Essentialism, Values and Rights," in Tibor R. Machan's (ed.) *The Libertarian Reader* (Rowman & Littlefield, 1982), pp. 39-52.

10) "Ethics and the Free Market," *Listening* 17 (Winter 1982): 65-76.

9) "Nozick On the Randian Argument," in Jeffrey Paul's (ed.) *Reading Nozick* (Rowman & Littlefield, 1981), pp. 232-269; reprint of the article that first appeared in *The Personalist*, 1978.

8) "Deely, Wittgenstein, and Mental Events," *The New Scholasticism* 54 (Winter 1980): 60-67

7) "A Groundwork for Rights: Man's Natural End," *Journal of Libertarian Studies* 4 (Winter 1980): 65-76.

6) "Nozick On the Randian Argument," *The Personalist* 59 (April 1978): 184-205, coauthored.

5) "Logical Possibility, Iron Bars, and Necessary Truth," *The New Scholasticism* 51 (Winter 1977): 117-122.

4) "A Critical Review of Roger Trigg's *Reason and Commitment*," *Reason Papers* 2 (Fall 1975): 115-125.

3) "Austin and Wittgenstein on `Doubt' and `Knowledge'," *Reason Papers* 1 (Fall 1974): 51-60.

2) "A Critique of Rawls' Theory of Justice," *The Personalist* 55 (Summer 1974): 303-318.

1) "Aristotle and the Defense of the Law of Contradiction," *The Personalist* 54 (Spring 1973): 149-162.

Editorial:

1) "The Bishops vs. the Bourgeoisie," *Reason* 18 (December 1986): 66. This editorial was also carried in various newspapers throughout the country.

Book Reviews:

10) Review of *Ayn Rand and Business*, *Ideas on Liberty* (March 2003): 58-59.

9) "Liberalism versus Community?" [A review of Amitai Etzioni's *The Essential Communitarian Reader*] *Religion & Liberty* (January-February 1999): 11-13.

8) Review of Michael Novak's *The Catholic Ethic and the Spirit of Capitalism*, American *Catholic Philosophical Quarterly* 68 (Autumn 1994): 558-562.

7) "Objective Value, Rights, and Individualism," a review of Loren E. Lomasky's *Persons, Rights, and the Moral Community*, *Liberty* (September 1988): 64-67.

6) Review of Jack Meiland's and Michael Krauz's *Relativism: Cognitive and Moral, The Thomist* 50 (1986): 309-318.

5) "Libertarianism On Trial," a review of Stephen L. Newman's *Liberalism At Wit's End, Reason* 17 (August 1985): 55-57.

4) "The Road to Conservative Serfdom," a review of George F. Will's *Statecraft as Soulcraft, Reason* 15 (December 1983): 47-48.

3) Review of Michael Novak's *The American Vision: An Essay On Future of Democratic Capitalism, Reason* 12 (May 1980): 47.

2) "A Rationale for Freedom," a book review of Tibor R. Machan's *Human Rights and Human Liberties, Modern Age* 20 (Summer 1976): 336-338; longer version in *Law and Liberty* 3 (Summer 1976): 1-7.

1) Review of Henry B. Veatch's *Aristotle: A Contemporary Appreciation, The Libertarian Scholar* (1974):

32-33.

Academic Awards and Honors:

Awarded Research Leave from SJU for Spring Semester 2015 to finish work on *The Perfectionist Turn: From Metanorms to Metaethics*.

Received Distinguished Scholar Award in 2012 from the Association of Private Enterprise Education.

Visiting Research Scholar, Summer 2011, Social Philosophy and Policy Center, Bowling Green State University, Ohio, for purposes of finishing writing of "The Perfectionist Turn: From Metanorms to Metaphysics," May 9-June 17, 2011.

Received "Best Paper Award" (2010) from *The Journal of Private Enterprise* for "Making Room for Business Ethics: Rights as Metanorms for Market and Moral Values," *The Journal of Private Enterprise* 24.2 (Spring 2009): 1-19, coauthored.

Visiting Research Scholar, Summer 2008, Social Philosophy and Policy Center, Bowling Green State University, Ohio, for purposes of writing "The Perfectionist Turn: From Metanorms to Metaphysics." May 5-July 11, 2008.

Awarded Research Leave from SJU for Spring Semester 2008 to begin work on "The Perfectionist Turn: From Metanorms to Metaphysics."

Senior Research Fellow for the National Center for Business Ethics, College of Business Administration, Loyola University New Orleans (2008-2010).

Elected to the Executive Council of the American Catholic Philosophical Association, April 1, 2007.

Awarded a Visiting Professorship in order to give six lectures on "Human Flourishing and the Right to Liberty: A Perfectionist Basis for Non-Perfectionist Politics" at the Université Pantheon—Assas Paris II, May 22 – July 22, 2002.

Awarded Research Leave from SJU for Fall Semester 2001 to continue work on *Norms of Liberty: A Perfectionist Basis for Non-Perfectionist Politics*.

Visiting Research Scholar, Spring 2001, Social Philosophy and Policy Center, Bowling Green State University, Ohio, for purposes of writing *Norms of Liberty: A Perfectionist Basis for Non-Perfectionist Politics*.

Earhart Foundation Fellowship for summer of 2000 for research on and writing of *Norms of Liberty: A Perfectionist Basis for Non-Perfectionist Politics*.

Visiting Scholar at Liberty Fund, Indianapolis, for 1998-1999 academic year; granted professional

leave of absence by St. John's University.

Earhart Foundation Fellowship for summer of 1997 for research on and writing of "Human Flourishing and the Appeal to Human Nature."

Presented Medal for Outstanding Faculty Achievement by St. John's University, Honors Convocation, June, 1994.

Awarded Research Leave for Fall semester 1994 to finish work on *Liberty for the 21st Century*.

Awarded Reduction in Teaching Load in order to pursue research: 1982-84; 1986-2000; 2001-2009; and 2011-18.

Research Grant for Summer 1991, 1996 and 1998 from St. John's University

Merit Awards from St. John's University: 1989-94, 1996-97, 1999, and 2001. Faculty Recognition Awards from St. John's University: 2003-16.

Bradley Foundation Fellowship, Spring 1989 to continue research on "Capitalism, Habermas, and the Problem of Legitimation" and lecture on natural end ethics and natural rights at Heritage Foundation in Washington, DC. Granted professional leave of absence by SJU for Spring semester 1989.

Earhart Foundation Fellowship for Summer 1988 for research on "Capitalism, Habermas, and the Problem of Legitimation."

Research Leave Awarded for Spring semester 1988 by St. John's University (SJU) to finish work on *Liberty and Nature* and begin research on "Capitalism, Habermas, and the Problem of Legitimation."

Selected as Reviewer for Jacob K. Javits Fellowship Committee (Philosophy), 1986.

Earhart Foundation Fellowship for summer 1985 to support research for *Liberty and Nature: An Aristotelian Defense of Liberal Order.*

Matchette Award from the American Catholic Philosophical Association (ACPA) for outstanding paper by a younger scholar at the 1983 annual meeting of the ACPA, award presented April 10, 1984 in Pittsburgh, PA at 1984 ACPA annual meeting. This marked the first time that someone had won this award twice.

Mises Fellowship from the Center for Libertarian Studies in order to pursue research in writing *Liberty and Nature: An Aristotelian Defense of Liberal Order*. Fellowship supported research for the summers of 1983 and 1984.

Matchette Award from the American Catholic Philosophical Association (ACPA) for outstanding paper by a younger scholar at the 1982 annual meeting of the ACPA, award presented April 9, 1983, in New York City at 1983 ACPA annual meeting.

Institute for Humane Studies Summer Seminar Fellowship, Institute for Humane Studies, Menlo Park, California, June 20-August 20, 1982.

National Endowment to the Humanities (NEH) Summer Seminar Fellowship, "Leibniz Among the Rationalists," University of Massachusetts at Amherst, June 22-August 20, 1981

Mellon Workshop Award for Seminar on "Objectivity and Realism in Ethics and Science," Rice University, May 17-29, 1981 and February 12-13, 1982.

Institute for Humane Studies Summer Seminar Fellowship, Institute for Humane Studies, Menlo Park, California, June 15-August 15, 1980.

Reason Foundation Summer Seminar Fellowship, Reason Foundation, Santa Barbara, California, June 15-August 15, 1979.

Richard M. Weaver Fellowship, Intercollegiate Studies Institute, Sept. '77-May '78.

Arthur J. Schmitt Fellowship, Marquette University, Sept. '74-May' 75.

Teaching Assistant Fellowship, Marquette University, Sept.'73-May '74.

Research Assistant Fellowship, Marquette University, Sept.'71-May '73.

List of Program Appearances, Conference Panels, Seminars, Lectures and References are available upon request.